

Contents

Christoph Mauntel

Geography and Religious Knowledge

An Introduction — 1

Part I: Representing the World in Arab-Islamic and Latin-Christian Geography

Karen C. Pinto

It's a Bird. It's a Plane. No, it's the World!

An Exploration of the Spiritual Meanings Underlying the Bird Forms Used in Islamicate World Maps — 39

Christoph Mauntel

The T-O Diagram and its Religious Connotations

A Circumstantial Case — 57

Part II: Compiling Geographical Knowledge According to Religious Ideas

Nathalie Bouloux

Ordering and Reading the World

The Maps in Lambert of Saint-Omer's 'Liber Floridus' — 85

Kurt Franz

The Divine in Yāqūt's 'Lexicon of Peopled Places'

A Reduction — 109

Jean-Charles Ducène

Al-Idrīsī, la géographie et les religions — 141

Part III: Presenting Religious Knowledge in New Forms

Felicitas Schmieder

The Globe as *Mappa Mundi*? Reflections on Terrestrial Globes from around 1500 — 163

David A. King

The Culmination of Islamic Sacred Geography

I: The World about the Kaaba (Folk Astronomy), and

II: The World about Mecca (Mathematical Geography) — 179

Stefan Schröder

Religious Knowledge within Changing Cartographical Worldviews

Spatial Concepts and Functions of Maps in Marino Sanudo's 'Liber secretorum fidelium crucis' (c. 1321) — 189

Part IV: Depicting, Transforming and Experiencing the Holy Land in Maps

Emmanuelle Vagnon

When Religious Geography meets the Geography of Humanists

The *Tabula moderna Terrae Sanctae* in the Copies of the 'Geography' of Ptolemy in the Fifteenth Century — 223

Ingrid Baumgärtner and Eva Ferro

The Holy Land Geography as Emotional Experience

Burchard of Mount Sion's Text and the Movable Map — 247

Raoul DuBois

Getting There by Manipulating the Medium

Material Dimensions of Virtual Pilgrimages to the Holy Land — 273

Note on Contributors — 303

Index — 307